



AND



American Society for  
Gastrointestinal Endoscopy

**PRESENT**  
**Therapeutic Pediatric Endoscopy – “Hands On” Course**  
**July 9—10, 2010**

**LOCATION**

**ASGE Interactive Training and Technology (IT&T) Center & the Oak Brook Marriott Oak Brook, Illinois**

The IT&T Center is a fully operational ex-vivo endoscopy lab, equipped with nine endoscopic workstations, two capsule endoscopy workstations and one computer simulation workstation. Using the latest medical equipment and technologically advanced endoscopes, cameras, video imaging and computers, the Center faculty engages the participant in a hands-on educational format.

**COURSE DIRECTORS:**

Jenifer Lightdale, MD  
Children’s Hospital Boston  
Petar Mamula, MD  
Children’s Hospital of Philadelphia

**Advanced Registration Deadline - *Space is limited, register early to secure your spot!***  
June 11, 2010

After pre-registration deadlines, fees will increase \$50.00

Please complete the registration form and return by mail or fax to:

PO Box 6  
Flourtown, PA 19031  
FAX: 215-233-3918

**Hotel Reservations:**

Oak Brook Hills Marriott Resort  
3500 Midwest Road  
Oak Brook, IL 60523

**Reservations: (800) 228-9290**

*A limited number of rooms are available at a special group rate (\$119.00). Call the hotel directly and refer to the NASPGHAN/ASGE Endoscopy Course.*

**Course Description:**

This course is intended to address the needs of established pediatric endoscopists, who are interested in improving their knowledge of familiar and new endoscopic techniques. Emphasis will be placed on the specialized use of therapeutic endoscopic techniques and instruments in infants and children.

**Course Objectives:**

At the conclusion of this course, participants will be able to:

- Understand basic principles and practice of therapeutic endoscopy in children
- Identify and properly use endoscopic therapeutic equipment key to each procedure
- Employ basic skills to perform effective and safe therapeutic pediatric endoscopy

**TOPICS INCLUDE:**

- Hemostasis- Heater/Bipolar probes, clipping techniques, argon plasma coagulation, variceal banding and sclerotherapy
- Saline assisted Polypectomy
- Balloon Dilation (stricture and achalasia)
- Video capsule deployment/Wireless pH probe placement/Foreign body removal
- Enteroscopy
- Enteral access



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## Program Agenda

### Friday

|                 |   |
|-----------------|---|
| 5:30pm - 5:45pm | Welcome and Course Objectives                             |
| 5:45pm - 6:30pm | Challenging Endoscopic Cases - Faculty                    |
| 6:30pm - 7:00pm | Eosinophilic Esophagitis—State of the Art—Chris Liacouras |
| 7:00pm - 7:15pm | APC—John Martin   |
| 7:15pm - 8:30pm | Buffet Dinner Reception                                   |

### Saturday

|                 |  |
|-----------------|--|
|                 | <b>Group A</b>   |
| 7:15-7:45am     | Breakfast  |
| 7:45-8:00am     | Travel to IT & T Center  |
| 8:00-8:15am     | Introduction and Orientation to IT & T Center  |
| 8:15 am-12:15pm | Small groups of 3-4 people rotate every 20 minutes between the following 9 stations, with 15 minute of break time + 45 minutes free time at the end:<br>Clips and injection therapy<br>Heater/Bipolar probes and Argon plasma coagulation<br>Multiple banding and sclerotherapy<br>Polypectomy<br>Balloon Dilation (stricture and achalasia)/Stent placement<br>Video capsule deployment/Wireless pH probe placement<br>Foreign body removal<br>Enteroscopy<br>Enteral access<br>15 minute break from 10:15 to 10:30am |
| 12:15pm         | Bus returns to hotel   |
| 12:30-1:30pm    | Lunch  |
| 1:30-2:15pm     | Hemostasis – Doug Fishman  |
| 2:15-3:00pm     | New technologies – Petar Mamula  |
| 3:00-3:15pm     | Break  |
| 3:15-4:00pm     | Sedation/Crisis Resource Management – Jenifer Lightdale  |
| 4:00 – 4:30pm   | Clips – Brad Barth   |
| 4:30pm          | Wrap-up and Adjourn  |



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## Program Agenda

### Saturday - continued

|                  | <b>Group B</b>   |
|------------------|--|
| 8:30-9:00am      | Breakfast  |
| 9:00-9:30am      | Clips – Brad Barth   |
| 9:30-10:15am     | Sedation/Crisis Resource Management – Jenifer Lightdale  |
| 10:15-10:30am    | Break  |
| 10:30-11:00am    | Hemostasis – Doug Fishman  |
| 11:00-11:30pm    | New technologies – Petar Mamula  |
| 11:30 am-12:30pm | Lunch  |
| 12:30pm          | Travel to IT & T Center  |
| 12:45-1:00pm     | Introduction and Orientation to IT & T Center  |
| 1:00-5:00pm      | Small groups of 3-4 people rotate every 20 minutes between the following 8 stations:<br>Clips and injection therapy<br>Heater/Bipolar probes and Argon plasma coagulation<br>Multiple banding and sclerotherapy<br>Polypectomy<br>Balloon Dilation (stricture and achalasia)/Stent placement<br>Video capsule deployment/Wireless pH probe placement<br>Foreign body removal<br>Enteroscopy<br>Enteral access<br>10 minute break from 2:50 to 3:00pm |
| 5:00pm           | Bus returns to hotel   |

### CONTINUING MEDICAL EDUCATION

*Physicians:* The North American Society for Pediatric Gastroenterology, Hepatology & Nutrition (NASPGHAN) is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.

### FACULTY DISCLOSURE

In order to ensure independence, objectivity and scientific rigor in all activities and in accordance with the ACCME, ANCC and ACPE Standards for Commercial Support; all those in a position to control the content of an educational activity are required to disclose their relevant financial relationships. This includes indicating that one has nothing to disclose. Disclosure information will be distributed to the activity attendees.



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## REGISTRATION FORM

**Hands on Endoscopy Course - July 9-10, 2010**

*Advanced Registration Deadline: June 11, 2010*

*After pre-registration deadline, fees increase \$50.00*

**PLEASE PRINT CLEARLY**

First Name

Last Name

Address

City

State

Zip Code

Country

Email (Required)

Telephone/Fax

**Check your member type / fee**

\_\_\_ **A - Member** **\$725**

\_\_\_ **B - Non-member** **\$900**

\_\_\_ **C - Trainee/Fellow member** **\$425**

**Amount Enclosed** \_\_\_\_\_

**Mail or Fax completed form to:**  
NASPGHAN

PO Box 6, Flourtown, PA 19031

Fax: 215-233-3918

**To contact the National Office for  
further information**

Phone: 215-233-0808

Fax: 215-233-3918

[naspghan@naspghan.org](mailto:naspghan@naspghan.org)

[www.naspghan.org](http://www.naspghan.org)

### **PAYMENT INFORMATION**

\_\_\_ MasterCard \_\_\_ Visa \_\_\_ Check Enclosed

Credit Card #: \_\_\_\_\_ Verification Code: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Make checks (drawn on a US bank in US funds) payable to NASPGHAN

**Cancellation & Refunds:** Requests for refunds must be submitted in writing and be received in the National Office 14 working days prior to the workshop. No refund requests will be accepted after that date. Registration badge and receipt must accompany request. Approved refunds will be issued after the meeting.